CANADIAN JEWISH REVIEW

A Jewish Weekly Newspaper for the Home

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Respectfully Awaiting Your Reply

A Toronto social service worker said last week that one-half of Toronto does not know how the other half is housed. Could a Jewish social service worker say that half of the Toronto Jewish community does not know how the other half lives? Could it be said of the prosperous half of the Jewish community that it does not care how the other half lives; or where it lives? If it could be said, then it is the duty of every well-fed, well-clothed one to find out what this Pesach holds for the big other half that is dependent upon the Federation for, not only Pesach extras, but every-day sustenance, too.

Under modern methods of charity dispensation, money is turned into the Federation's wise care, to be used as trained workers see fit. The poor here are going to be taken care of this way, if there is enough money given; but, also, there will be a rare, added opportunity for personal contact and interest on the part of the giver. This Pesach the Federation hopes to dispense money and the heart of the giver at the same time. Families who give can become acquainted with their beneficiaries if they like, and give them direct cheer and help. They can go into their homes and find out (if they have never suffered or don't know from observation) just what it means to have kind people come with hands full of things that drive out chill and bring in cheer.

You can spare at least $10, and perhaps $15 or $25. Make this known to the Federation NOW—at once—so the poor can depend on relief coming from you. If you wish, you will be assigned a family. You will find its puny children or bent old grandmother or over-worked father and mother living in some hovel, the like of which you've never been in before. The only thing that will save you from an overwhelming depression and sense of the world's unfairness will be the gift you leave behind and the anxiety you feel in your heart for the future of those destitute to-day.

Give what you can. Stretch your hand across the line that separates those living in plenty from those merely existing in want. Have your hands as full as they can afford to be, and give something to the other half that is waiting for you to respond.

Simcoe Street Talmud Torah

If present indications are at all to be relied upon, Toronto will soon boast a new and modern Talmud Torah. It is well known that the officers of the Simcoe Street Talmud Torah have already complete plans of a new Talmud Torah building to be erected on a site on Brunswick Avenue, near College Street. For some time, however, on account of the general business depression, the matter was held in abeyance, and nothing was done to realize those plans. During the last few weeks, interest has revived, and there is a general and wide-spread sentiment among Toronto Jews that work on the Talmud Torah ought to begin immediately, in order to solve the acute educational problem.

On Saturday, March 25, which was a big day at McCaul Street Synagog, the campaign for the new Talmud Torah was officially announced and received with enthusiasm by the two thousand Jewish men and women who filled the Synagog. Rabbi Jacob Gordon and Rabbi Siegel addressed the large audience, and succeeded in making every one present feel the great need for a new Talmud Torah. Many Jews, prominent in the city and well-known for their interest in communal affairs, signified their willingness to go to work immediately and see the matter through. Begun under such favorable auspices, it is beyond doubt that the campaign for the new Talmud Torah will be a huge success, and that, within a short time, the new building on Brunswick Avenue will give concrete and unquestionable testimony of the sincere efforts of our community to do its duty by the important question of Jewish religious education. The progress of the campaign will be announced in the REVIEW in weekly statements of the funds collected.

Federation Holds Annual Meeting

The sum of $61,669 was disbursed by the Federation of Jewish Philanthropies for all kinds of relief work during the past year, it was brought out Monday afternoon at the annual meeting held at the Men of England Synagog.

In his report, President E. Pullan reviewed the year's work, praising the results attained by the Council of Jewish Women, of whose membership he made particular mention of Mrs. Charles Draimin and Mrs. Percy Hermant, as leaders. He also credited the Hadassah, Rose Chapter, under Mrs. D. Dunkelman, with the collection of a large sum. As the most important, single progressive step, taken by the Federation, Mr. Pullan cited the appointment of Mr. Samuel B. Kaufman as executive director five months ago.

Since Mr. Kaufman has taken hold, the conduct of the charities has been under a business-like regime much more modern than the antiquated system of voluntary workers. During the short time this plan has been carried out, it has already been demonstrated that co-ordination is much to be preferred to the unrelated individual efforts of the different organizations in the Federation, Mr. Pullan said.

As part of the work done by Mr. Kaufman, the president named the organization of local immigrant aid and the presentation of a plan for a free loan fund, which is being taken up by the B'Nai Brith. A special report, covering his work in the city and making recommendations for extensions to the field covered by the Federation, will be made by Mr. Kaufman at a special meeting to be called later. As the result of the last campaign, $56,000 was subscribed for the carrying on of Federation work, and, in addition, $38,000 was subscribed toward the purchase of a new orphanage building. The new orphanage is almost an accomplished fact, due to David Lavine. A corner property on Wellesley Crescent has been bought at a cost of $51,000. The question of a permit for the orphanage is at present being considered by the municipal authorities. Thanks were expressed to Rabbi Dr. Brickner for his untiring efforts on behalf of the Federation during the year.

"We have great ambitions for the Federation," said Mr. Pullan. "Much has been done, but still more remains to be done. It is our aim to give more adequate relief in future to the poor of this community. To do this a larger income will be necessary. A committee, under the chairmanship of Mr. Jule Allen, is working out plans to enable the Federation to accomplish this end."

Fifteen directors were elected for a three-year term, as follows: Jule Allen, Charles Draimin, M. Gelber, H. Greisman, Joe Harris, F. S. Hutner, S. H. Mehr, B. Nathanson, N. L. Nathanson, N. Rosenburg, Joseph Schwartz, Joseph Singer, L. M. Singer, B. M. Speyer, B. Weiss.

Professor Fernand Widal, a member of the French Academy of Sciences and the Academy of Medicine, has been appointed a member of the Swedish Academy of Science.

Mr. Solomon J. Solomon, R.A., the noted artist, has been commissioned to paint the portrait of Viscount Lascelles, whose marriage to Princess Mary was recently celebrated.

TORONTO MASONS ATTEND SERVICES AT TEMPLE EMANU-EL, MONTREAL

Montreal—For the first time in the history of the craft in America, a divine service under the auspices of a Masonic lodge was given in a Jewish place of worship, the function taking place when Corinthian Lodge No. 62, A.F. and A.M., Q.R., assembled at the Temple Emanu-El, Westmount, a suburb of this city.

Representatives from lodges in Toronto, San Francisco and New York were present at the service and the occasion was marked by a Masonic emblem illuminated by electric lamps being placed on the pulpit in front of the reading desk.

Worshipful Brother Rabbi M. J. Merritt, in the course of his address to the congregation, spoke of the debt due by Masonry to Israel from the time of the foundation of the temple by Solomon, when Solomon and Hiram officiated as First Grand Masters.

AMERICAN ARABS WARN JEWS OF POGROMS

New York (J. P. A.)—There was published here recently a brochure against Zionism, issued under the auspices of the Arab-American Anti-Zionist organization, on page 12 of which we read the following:

"If they are fleeing to Palestine from persecution and Antisemitism, they will find that persecution will meet them in intensified and bitter form in Palestine, and Antisemitism in the whole world will revive and become more entrenched than ever before. This is actually taking shape before our eyes."

MADAME BERTHA KALISCH TO APPEAR IN NEW PLAY BY HIRSCHBEIN

New York (J. P. A.)—Last night, Madame Kalisch signed an agreement, by the terms of which she will produce for the first time on the Jewish-American stage, Peretz Hirschbein's recent play, entitled "The Child of the World." She herself is to play the leading role, and the play is to open at the Irving place Theatre the first days of Passover.

RUTHENBERG TO RAISE FUNDS FOR HIS PALESTINE DEVELOPMENT PROJECT

New York (J. P. A.)—Pincus Ruthenberg, noted hydraulic engineer and active leader of the Paole-Zion party, has returned yesterday from Palestine, to raise $5,000,000 for the financing of his plan, which contemplates the harnessing of the waterpower of the Jordan for the electrification of Palestine.

Upon his arrival at quarantine, he was greeted by a number of Jewish reporters, who sought to obtain his impressions of Palestine, whence he has just returned, and the details of his plan. But he turned a deaf ear to all requests for an interview.

Through his secretary, he issued a public statement, in which he declared that he came to enlist the aid of all American Jews, whatever their party politics or economic views might be. "The plan which I sponsor," he stated, "will require far more than the $5,000,000 which I seek to raise now. It is but to have a nucleus for commencing the program that I am seeking now. I ask no alms. I want no charity. Rather do I ask all patriotic Jews to invest in the bright future of Palestine."

In a few days, a non-partisan meeting of moneyed Jews is to be held, at which the question of financing his plan is to be considered.

FRENCH SENATOR WOULD EXPEL ALL ALIEN JEWS

Paris (J. P. A.)—During the consideration of the question of the housing shortage in France, Senator Guardin delivered a vehement harangue against all alien Jews and demanded that immediate measures be taken to expel the 50,000 foreign and unnaturalized Jews who are now in France. He further protested against the permission which had been given to Paris Jews to build two new synagogs, on the place of which dwellings could be erected for the use of bona-fide Frenchmen.

The diatribe of the bigot and Antisemite had little effect and was received in the silence of contempt which it so richly deserved.

PERSONALITIES

BY OBSERVER

(New York Special to *The Canadian Jewish Review*)

When Robert Schumann introduced Chopin with the words, "Gentlemen, a genius!" he coined a term which has remained unmatched for descriptive power. Had we the temerity to presume the judgment of genius, we too, would have used these three simple words in connection with our introductions on this page, for we have often been sorely tempted. Instead, therefore, accept a substitute, and raise your hands to applaud when we say to you, "Kind readers, meet a most wonderful man!"

Our wonderful man is Edwin Franko Goldman. You know him, if you live in New York; have probably heard of him if you live elsewhere. You know that he is the conductor of the Goldman Concert Band, a cornet virtuoso, a composer and generally a fine musician. But it is not to these virtues in Mr. Goldman that we wish to draw your attention. It is to the fact that here is a man who conceived a great idea and brought it to a successful realization.

The late Elbert Hubbard, working in the midst of the idyllic community of craftsmen in East Aurora, which was the fruition of the one great thought of his life, wrote a pamphlet called "A Message to Garcia," which had a circulation of around twenty million copies. This pamphlet extolled the man who does the work, who makes of the inspiration a fact. So natural a truth did Hubbard express in this pamphlet that it reached a circulation of twenty millions and will still be celebrated when Hubbard will only be remembered as a glorified press agent.

The Idea is a beautiful thing, but it is inert, powerless, unless it is backed by the strength of character, the steadfastness of purpose, the courage, the persistence and the executive ability to bring it to a successful termination. We have had so many grand ideas, so many dreams that have evaporated into nothingness, that the world must bow down in admiration equally before the one who accomplishes as the one who conceives. And when we discover a personality in whom is combined both qualities, then he is the hero, the wonder.

Four years ago, Edwin Franko Goldman was writing textbooks on cornet playing for the music publishing firm of Carl Fischer, New York. Mr. Goldman had a reputation as a cornetist, he had been awarded a scholarship at the National Conservatory of Music for his cornet playing, had become a member of the Metropolitan Opera orchestra at the age of seventeen, and remained there for ten years, but this reputation was merely one of a good artist, and beyond this Mr. Goldman's influence in music did not go.

Then he conceived the idea of a municipal band that would give concerts in New York city free of charge during the summer months, when large audiences could be gathered together in the open spaces. New York and most cities of some size have bands that give free concerts in the parks. Except in Britain, where the military bands which play in the parks are of an exceptionally high standard, the bands the great and pitied masses listen to are an offense to good taste in music. The band Mr. Goldman dreamed of was a concert band that would play as well within its scope as the more dignified "symphony" orchestra. The Goldman band, its sponsor thought, must consist of at least sixty chosen mucisians; it must play programs that would be good music, be suitable to a brass organization and satisfy in the higher sense of the word the people who came to listen.

A band of sixty for a summer season costs a great deal of money; to secure a place to play that could accommodate a large number of people for three months, gratis, is an arduous undertaking in any city; to keep together sixty good players for just three months of the year is a task any impresario would shrink from. But Mr. Goldman, single-handed, set out to do these things, and did them. He got the money, he got the place, he canvassed every noted orchestra in town and got the men. To-day the band is an established institution; it is in its fourth season, and in reputation is beginning to rank with Sousa's Band.

For the last three years Mr. Goldman has been giving concerts every summer on the Green at Columbia University, in New York. This pretty piece of ground, for twelve weeks, from June to September, becomes a fairyland each evening. Twenty thousand and more people come there to sit on the benches under the hundreds of gleaming lanterns or lounge on the grass under the trees in groups to listen with thankful enjoyment to the music played by the white-garbed men on the platform, led by the lithe and graceful Goldman, and to chatter in happy animation during the intervals. The concerts are free, the only obligation on the part of the audience being that one must write for the tickets, and from every section of the city the people come in such crowds that at the barriers of the fences the standees are many rows deep, and those in automobiles swarm about the streets, giving evidence of their presence by a fervid horn-honking in lieu of applause after a popular number.

The programs are charming; there is a proportionate amount of what we term heavy selections when speaking of summer concerts, but each program is perfectly balanced, giving enjoyment to every taste. The band plays beautifully under Mr. Goldman's earnest and enthusiastic direction, but it is glorious when it indulges in, let us say, a Strauss waltz. A Strauss waltz, a summer night and a tree-flanked meadow—there is delight, whether you may be with Omar Khayyam's "thou" or not.

At the end of each concert, twenty thousand New Yorkers go home to their tenements and apartments in peace and contentment. Mr. Goldman has given them a few hours of grace, away from the din and shocks of the great metropolis. To-morrow the anxiety and worry and heartaches begin all over again, but to-night there is laughter and cheerfulness.

That is the idea that Mr. Goldman has so finely realized. And now comes his reward. The Goldman Band has become so noted through its work in New York that calls for it have come from all over the country. Even Havana has offered it an engagement after a visiting Cuban of musical perception had written home his enthusiastic impressions of its playing. After the usual summer season on the Columbia Green, Mr. Goldman and his band will set out on a transcontinental tour, thus arriving at one of the final stages of artistry, for it is only a seasoned organization, perfectly sure of itself, that can weather a tour such as is to be undertaken by the Goldman Band.

Mr. Goldman has been the recipient of some proud tokens of the music lovers' esteem. One of the finest in our estimation is the bronze wreath presented him last season by his audiences. It hangs on the wall of his living-room, a beautiful wreath cast in bronze, with a laudatory inscription signed representatively by those who listened to his music. He does not know who paid for it or who arranged the gift; it was probably bought from collections made up at each concert, but of all the marks of appreciation, that Mr. Goldman will ever receive, none will surpass, for us at least, this free-will offering of grateful music lovers.

(Continued on page 14)

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NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*

Mr. Churchill on Palestine — Sir Alfred Mond Addresses Meeting in Oxford—Questions in the House of Commons—Arab Feeling Runs High.

London, March 3, 1922.

Mr. Churchill, in acknowledging receipt of the comments of the Arab delegation on the draft orders providing for the constitution of Palestine, has replied to the issues raised by the delegation, says the "Times." He stated that there could be no question of the British Government repudiating the obligations it had entered into towards the Jewish people. The following is an extract from the official summary of Mr. Churchill's statement. He recognized the deputation as representing a large section of the Moslem and Christian inhabitants of Palestine, and said he was anxious to discuss his present proposals informally without acknowledging representatives of an important section of the community, but he was not in a position to negotiate officially with anybody claiming to represent the whole or part of the people of Palestine, since no official machinery had as yet been constituted. On the question of immigration, he was inclined to the view that all questions of policy should be reserved from discussion by the legislative council and decided by the High Commissioner after reference to His Majesty's Government. Immigration was of such vital concern to all sections of the population that there may be strong grounds for dealing specially with it, and for setting up some regular machinery by which the interests of the existing population should be represented without the infusion of any official element.

It was not correct to say that Sir Herbert Samuel is a member of the Zionist Organization. In any case, the suggestion that the High Commissioner had a policy of his own in contradistinction to the policy of His Majesty's Government was that, if this were so, the government would permit him to carry it out, was quite inadmissable. Such a state of things would be foreign to all the traditions of British administration. Moreover, the High Commissioner would not possess unrestricted power to veto any measure passed by the legislative council, and if he were to decline to forward any appeal addressed to the League of Nations . . . he would be under obligation to give a written reason for his action, a procedure which would give the petitioners the remedy of publicity.

* * *

Sir Alfred Mond, addressing a meeting in Oxford under the auspices of the University Zionist Society, on Saturday, said that since Mr. Balfour's momentous declaration in 1917, he had felt it his duty both as a British subject and as a Jew to support the policy to his utmost. The declaration rallied Jewish support to the Allies. Thousands of Jews in Palestine and America had enlisted in the British army in order to fight for the release of the land they loved from the hands of the Turks. The Balfour Declaration was part of the Peace Treaty, part of the policy of the Allied nations, as strong, forceful and unalterable, without the consent of all parties, as any other treaty. There were only two policies, one to carry out the mandate and the other for the British government to lay the mandate at the feet of the League of Nations and ask for some other mandatory to take it up. The mandate in Palestine had been given on the understanding that a Jewish National Home should be created there. If they removed from Palestine Jewish agriculture and Jewish colonisation they would find that the country would become as backward as it had been centuries ago. Since the British administration had taken charge of Palestine, the progress of the country had proceeded at a speed comparable with that of the western cities of America.

The Jews did not wish to oppress anybody. Who had ever heard of the Jews oppressing anyone in the 1800 years of misery they had endured? Neither did they wish to take from people what they possessed or to interfere with the rights or customs of other peoples. What they asked was to be allowed to toil on road, in rock and on soil, to rebuilt little by little the home from which they were expelled 1,800 years ago. There should not be and need not be any conflict between Jews and Arabs. They were twins, both from the same stock, and there was room for both. The constitution given to Palestine was generous, wise and sound, a policy of rebuilding a great bridge between East and West. The Jew had a great mission for the future, to knit East and West, and West and East.

Dr. Weizmann later addressed the meeting

* * *

During the latter part of last week some questions relating to Palestine were asked in the House of Commons. Mr. Churchill replied to a question by Mr. Lambert as to the numbers of British and Indian forces in Mesopotamia and Palestine and the approximate cost of each force, saying that it would be actually misleading to give the figures at that stage, but he hoped to make a full statement when introducing the Middle East estimates. Then replying to Captain Wedgwood Benn as to whether the House of Commons might know the number of troops in the Middle East for which the taxpayer has to pay, he said the fullest information woud be made available at the proper time. Later, replying to Mr. Robert Gwynne, who asked if Jewish colonists in Palestine had been armed, he said that 900 rifles had been distributed among the Jewish colonies for use in self-defense against sudden attack. Colonel Wedgwood also asked whether he would given an estimate of the number of persons likely to be enfranchised as primary electors, and if there would be any educational test. Mr. Churchill replied that, assuming there to be 300,000 males of all Jews in Palestine, it may perhaps be estimated that about half that number would be entitled to a primary vote. He did not think there was any educational test.

* * *

Addressing a meeting of the Central London Mizrachi Society, Lord Eustace Percy, in the course of an address, said that he hoped Judaism would not make the appalling mistake made by the Christian church of confusing spiritual aspirations and political power. Palestine would never be and could never be a political center for Jews, but it might be a center for Jewish culture and Jewish faith. When the British Government decided to carry out the Balfour Declaration, it took a very grave and mayhap disastrous decision. It did not anticipate the very serious effect that the establishment of a National Home for the Jews in Palestine might have on the British Empire in the East. British policy aimed at a National Jewish Home and not at a Jewish National State, while the aim of Zionists was that Palestine should be a self-governing country.

* * *

The Arab delegation in London has just received a telegram from its central offices in Jerusalem, stating that Arab feeling in Palestine is running very high in consequence of the alleged constant immigration of undesirable Jews and the smuggling of firearms by Jewish agencies. It is further aggravated by the acquittal of Rosenberg from whom a consignment of ninety-six cases of revolvers and ammunition was recently confiscated. Peace in Palestine is menaced unless a stop is put to Jewish immigration, already responsible for the arrival in Palestine of 25,000 penniless refugees, all imbued with the spirit of Bolshevism, continues the telegram.

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MARCH 31, 1922 VOLUME 1. NUMBER 22

EDITORIAL

THE FEAR COMPLEX

JACOB BILLIKOPF and Dr. Boris D. Bogen, two veteran Jewish social workers, have just returned from a transcontinental campaign in the United States in behalf of the War Relief. An interview which they gave the other day contained some of their outstanding experiences and impressions. Among the many valuable observations, we find the key to the whole mystery of apathy, indifference and inactivity, from which Jewish communities everywhere are suffering. In the words of Mr. Billikopf, it is the "fear complex." This Freudian concept is the correct diagnosis of a grievous and unfortunate condition of affairs in Jewish communal life.

Jewish communities have lost faith faith in their own powers, owing possibly to the fact that they constitute a small percentage of the general population, and this, coupled with business depression and financial losses make them fear their own impotencies and underestimate their own latent abilities. They indulge in no self-analysis or introspection. They simply drop their hands and hearts and succumb to the "fear complex." Their favorite reply now to any appeal for funds is "It can't be done now—everybody is broke. It's always the same few people, who must do everything and we're tired out." As a result of this obsession and this surrender to the "fear complex," Jewish communal life is at a standstill.

What is the Solution?

Communities suffering from the "fear complex," must be treated like individuals subject to this psychological condition, for communities, like individuals, possess distinct personalities. The treatment is simple. The minds and energies of individuals in this state are directed in an endeavor to discover, not their failings and foibles, not what they cannot do, but WHAT THEY CAN DO. This the individual accomplishes by taking stock of himself, and setting himself to do the things within the range of his own acknowledged possibilities. Victory begets confidence, and soon the individual learns to recognize that he is not the inferior, helpless weakling he imagined himself to be. He learns that where there is a will there are seventeen ways instead of merely one and that he needs only TO WILL, to do. So must it be in the treatment of communities, who like individuals, suffer from these "inferiority and fear complexes."

The few individuals who have been saddled with all the responsibilities of MONEY GETTING, and who are the "tone givers" for the community, let them first determine THAT SOMETHING MUST BE DONE; then let them take stock of the men and women, of the workers and shirkers, of the wealtl and willingness of the individuals, who make up their community. With a determination to do and a knowledge of whom they can count on, let them set to work themselves. Their personal example of courage and sacrifice will soon attract supporters, and then they will discover that the community can do anything it makes up its mind to do. The community will have overcome its "fear complex." Despondency and self-depreciation will give way to virile hopefulness and accomplishment.

In Jewish community life there is always an element of pessimists and regular "againsters," who meet every project with an 'Oh! it can't be done in this community." THESE ARE THE COMMUNAL RESTRICTIONISTS. It matters not what the project is; they are always ready to pour cold water on your spontaneity and optimism. There is only one answer to these calamity howlers—"IT CAN BE DONE." In every community there is much latent ability and energy that lies idle and needs but to be tapped by the enthusiasm and hopefulness displayed by those who set the example. There are always to be found a few people who can inspire and who have the ability to lead. These must come to the front. In a democracy these people are our major hope and major responsibility.

Canadian Jewry, particularly at the present moment, is suffering from this "fear and inferiority complex," more so than are our brethren to the south of us. If we have not yet developed courageous and virile leaders, it is due to this. Just at the time when Canadian Jews were beginning to feel their own powers and when they were putting these powers to the test, financial depression came upon them like a bolt out of a clear sky. Everyone lost money and many are still losing it. A protracted unemployment period has taken the heart out of the working Jewish masses. The "inferiority and fear complex" has set in—Canadian Jewry feels itself weak and inferior—bereft of its strength and hopeless of its ability to recoup its former energies. Communal activities slumped worse than the stock market. Its shares are worthless.

The question is this. In the face of the many besetting problems, shall we succumb to this "fear complex" or shall we master ourselves? Can we, who are so young and so resourceful, the youthful, promising giant among the Jewish communities of the world, afford to give up? It is a challenge to our virility—to our young Jewish manhood and womanhood.

If we ask where are the problems that demand of us a solution, let us point out but one of many.

The Government at Ottawa is on the verge of framing new immigration legislation. Though the Liberal Party is committed to a liberal immigration policy, much influence is being brought to bear on it, to shut the doors of Canada to all but agricultural workers from the north of Europe. This cry is the only voice that is heard. Silent are those who feel that it would be a grievous and fundamental error to limit the possibilities of Canada's development only to agriculture. With the tremendous variety of her rich natural resources in ore, coal, metals, timber, fishing, etc., with her railroad facilities and waterways, why should not Canada progress along industrial as well as agricultural lines? Why should she deliberately check her growth and become just a small agricultural nation?

Why should Canada have to export so much of her agricultural products in the face of exclusive foreign tariffs, rates of exchange and costly freight tariffs? Why—because we do not have city dwellers enough nor home markets to consume most of our agricultural products.

Why should the balance of import trade for manufactured articles always be against us and in favor of the United States with the resulting depreciation of our dollar? Why—because we do not manufacture the quantity and quality of goods at the same price to compete with our neighbor to the south; and the reason for this is that we have no population to manufacture for in quantities that would enable us to compete so that we could consume what we manufacture without having to import. What we need is an immigration policy that will help build this country industrially as well as agriculturally—but where are the voices that speak out for a liberal immigration policy? The Jews are directly concerned that such shall be Canada's immigration policy, yet though deputation after deputation of church, labor, and other interests have lobbeyed in Ottawa and appeared before the new Cabinet, we Jews have been silent—simply because we have no leaders who are ready and willing to take the initiative. We are suffering from a "fear and inferiority complex." A Jewish delegation must be organized that will appear before Ottawa and represent our case. We must master ourselves. Let those naturally gifted and fitted for leadership take the lead ere it is too late.

Barnett R. Brickner

EVERY FRIDAY

Canadian Jewry may be crude, new, and still very much in the making, but it has a supreme advantage over the United States where thousands of Jewish communities show that Jews in America, as Waldo Frank said, have exchanged their birthright for a mess of pottage. The advantage lies in being able to look across the border and see how NOT to develop. Canadian Jewry may be unshaped, trying to form itself, but American Jewry shows an unsoundness which, it is no wonder, alarms the intellectual leaders in Jewry. The cynical, thoughtful observer needs but to review many communities to find such artificiality in the lives of the people as shows that the Jews there, in the hectic struggle for adjustment, have forsaken whatever they possessed that was good and have adopted only the conventional and superficial in their environment.

In the strong, cold line drawn in social circles between Reform and Orthodox Jew, simply because of difference of opinion; in the wild race to truncate and abbreviate Jewish-sounding names; in nervous breakdowns from playing bridge in the morning and poker all night; in the attempt of one to outdo all others in the dispensation of ostentatious hospitality; in the abandonment of simple, abiding things for social preferment and Gentile patronage, we see indications of vulgarity and mediocrity that must be disheartening to anyone who cares.

* * *

After Dr. S. Margoshes' recent talk to the Temple Sisterhood, in which he said that "marriage is the greatest failure in human history," there wasn't a bit of the stir one might expect. Does this mean that his audience agreed with him, or that it was too taken up with the sweet tableaux to bother?

* * *

RIVKA SAYS—

In answer to our query of last week: "The grandfather who used to bind "tephilim" has a grandson named Jerome after him. No, his name wasn't Jerome. It was Yankele."

* * *

"The town is charming, old and quaint," postcards a Toronto visitor from Quebec. "The last two adjectives apply to the Jews there too." Strange what erroneous impressions casual visitors will get.

* * *

DO YOU REMEMBER 25 YEARS AGO WHEN?

The Jewish "chevra" of Quebec placed an advertisement in the "Jewish Gazette" for a "schochet," with the warning that no "Litvak" need apply. A writer of the time in Montreal took pen in hand, with great dignity, to champion the ability of any Litvak "schochet":

"The experience of this so-called congregation must be very limited, indeed, in the engagement of schochtim. We have yet to hear in Montreal that a Litvak 'schochet' slaughters differently from a Roumanian or Russian schochet. It may be that this congregation (sic) wishes their schochet to be the spiritual head of the community, and they fear that a Litvak, who has been accustomed to slaughter animals, will continue the process in the various vocations assigned to him. The Litvak, being thorough in whatever he undertakes, would, no doubt, perform his duties but too well, and we cannot but think the Quebec 'chevra' are wise in limiting their advertisement to schochtim who can preach as well as slaughter, and lead as well as preach."

* * * *

WOMEN TO WONDER AT

The one who asked only thirty-four of her most intimate friends to her bridge party and is puzzled to know how it ever got into the paper!

* * *

Leo Wise,
care "The American Israelite,"
Cincinnati, Ohio.

Leo: You got badly mixed, didn't you, old dear, when you quoted extensively from Rabbi Brickner's editorial and this column, and gave credit to the "Canadian Jewish Chronicle"? And another thing, Leo, it was twenty-five years ago that Johannesburg Jews were offering all those inducements to a rabbi. If you must quote us, do it right, and call us straight. What you need is to patronize one of your advertisers for a pair of specs.

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Dominion Correspondence

MONTREAL

"Rivka," who lives in Toronto, may have bobbed her hair, but she has nothing on Raisel, her twin sister, who lives in Montreal. In these days of newspaper cuts, film cuts, short cuts and wage cuts, what's a hair cut anyway? Fie! Fie! Rivka! Now, Raisel is different. She's one of the "9,000" and gives parties. Novel parties, just a wee bit out of the ordinary; but swell, d'ye understand? Take her last party, for instance. D'ye think Raisel took out the best silver and put her autograph album where no one could help seeing it? Not she! She covered the dining-room walls with coarse brown jute; she sprinkled saw-dust on the floor. On the plain deal (most emphatically un-table-cloth-ed) tables she stuck the greasiest of candles in broken beer bottles. She pinned such posters as these on the walls: "Slim Jim is in the jig. Watch the bulls!"— "Use knives; they make less noise than guns" —"See U at Jake's Jazz Joint under Rooney's Saloon; big dance to-night." She turned out all the lights. The scene was set. In the ghastly candle-light the guests began to arrive—three bartenders carrying a case of ??!!— one artist, lost, strayed or stolen from Le Quartier Latin; Sis Hopkins; Convict 999; Dr. Jekyll and Mr. Hyde; half a dozen assorted vamps (with and without the curl); Bill Sykes; Bowery Liz; Hoboes (a la O. Henry); Raffles; and a waitress, queen of Child's White Palace (Montreal edition de luxe—anklets, Spanish Inquisition heels, slap-stick make-up and fried hair!) It was a lively party. Raisel's friend, who has "pep," was "the life of the party." She tried to blow smoke-rings and burned her nose—but she kept right on trying. She tried to dance on one of the tables (see Molly of the Follies, scene 3, uncensored version) and knocked the table over, but she kept right on trying. She tried to serve ginger ale as though it were champagne and smashed three bottles—but she kept right on trying. These peppery people are marvellous. (Ed. note: Marvellous is the flapper word of 1922. We take it back.)

Raisel has no false ideas about meat three times a day. She believes in feeding the brute. So she provided a huge basket of hot rolled dogs and an equally huge basket of those acrobatic doughnuts (known as crullers) and—they disappeared. But the big item was the slippery game. No, Vivien, 'tis not played with slippers—nor even on the ice). Raisel announced that a prize would go to the guest who managed, without being caught, to steal the most things from the other guests. Our best friend won the prize. Her booty consisted of one cigar-case, one string of pearls, 3 fountain pens, 1 apron, 2 handkerchiefs, 1 heart, one wrist watch, one tie-pin. As a prize, Raisel said she might keep any one of the things she had stolen. Such is Raisel! . . . Bring on your Rivka!

The annual banquet of the McGill Menorah, which took place at the Continental Hotel on March 19, was well attended by both "grads" and "undergrads," who voted the evening "the best ever." Mr. Herbert B. Ehrmann, of Boston, ex-president and one of the original members of the Harvard Menorah, was the chief speaker of the evening. Among the other speakers were Dr. Walter, Michael Garber and a number of undergraduates. The usual toasts (albeit toasted in an unusual manner), the usual crowd, the usual eats; yet somehow, this particular banquet stands out as one of the most enjoyable and most interesting of the season.

There's still another field that the Local Council of Women have invaded. Perhaps you didn't know of the Hospital and Home-Visiting Committee? This committee has done splendid work during this season. The hospitals are visited by Jewish-speaking ladies, who are indefatigable in their efforts to help those in need. Ever cognizant of the fact that the Jew wishes to care for his

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people, the hospital social service workers notify this committee of all Jewish cases that come to their notice. This notification is immediately followed up; while the patient is in the hospital and after he is discharged, he is well taken care of by this committee.

At the annual business meeting of the Maccabæan Circle held last week, the following officers were elected for the coming session: President, Otto Klineberg, M.A.; vice-president, S. Mirsky, B.Sc.; treasurer, H. Batshaw; secretary, M. Rosenstein; assistant secretary, J. Goldsmith; executive members, Miss A. Tarshis, B.A., Miss Lillian Jacobs, A. Benjamin, Bernard Cohen. A word in reference to the wonderful work of the Maccabæan Circle during the past year is not out of place.

Two new Boy Scout troops are being formed. Moses Kirsch, Scoutmaster, Art Vineberg and Ben Cummings, Assistant Scoutmasters, have enrolled over 50 boys of the Congregation Shaad Hashomayim. This troop, the members of which have all passed their Tenderfoot tests, is officially designated as "No. 67 Montreal Shaar Hashomayim Troop." There are still a few vacancies in the troop and Mr. Hirsh will meet boys between the ages of 12 and 16 in the vestry rooms of the Synagog at 7.30 p.m., on Monday evenings.

The other troop in process of formation has its headquarters at Temple Emanu-El. Reuben Ginsberg, who has been appointed Scoutmaster, is planning a season of scouting activity. A Cub Pack is also being formed, with Gene Kruger at its head as Cub Master. Applications for membership should be addressed to the Scoutmaster, c/o Temple Emanu-El.

Alderman Louis Rubenstein has been re-elected honorary vice-president of the St. Lawrence-St. George Liberal Club, and Mr. Lionel Coviensky has been appointed honorary secretary of the same organization for the ensuing year.

At the regular monthly meeting of the Temple Emanu-El Sisterhood, which took place on Tuesday, March 28, Mr. Jess Perlman gave a most interesting reading. A fine program, both literary and musical, followed. Tea was served.

The Jews most certainly are controlling the stage. Didya notice our write-up of the Community Players and the "Little Masque"? You did? Good! Now we're going to tell you about the three French plays given by the students of McGill University, under the direction of the Department of Modern Languages The plays, "Les Coteaux de Medoc," "Comedie Larmoyante," and "La Joie Fait Peur," were well received; among those who played their parts extremely well were E. C. Amaron and Jack Spector.

The first anniversary of the North End Chapter of Hadassah was celebrated on Monday, March 20, at the Y.M.H.A. building. An especially interesting program was arranged. Mrs. Shafford read a paper on Hadassah; Miss Nora Schwartz, accompanied by Miss Pauline Cooperstone, rendered a violin solo. Amongst others contributing to the program were: Miss Dorothy Wiener and Miss Jennie Greenfield, Miss Epstein recited in Yiddish, and Miss Novick, B.A., recited some Hebrew poems. The hostesses for the afternoon were Mesdames Ringel, Bernard, Matthews, Garber, Vosko, Shaffman and Cooperstone.

The Maccabæan Circle held its first international intercollegiate debate against the Harvard Menorah Society in the McGill Union on Saturday evening, March 25. The subject of the debate was "Resolved, that with the establishment of a Jewish Homeland in Palestine, it would be in the best interests of civilization for Jewry in other countries to assimilate." The Harvard team, composed of Ben Sperling, A.B., Law '23, and Harry Starr, A.B., Law '23, and president of the Harvard Menorah, upheld the negative side and defeated the McGill representatives, Sam Mirsky, B.Sc., and Gerald Franklin, Dentistry, both of whom have been long connected with Maccabæan activities. The judges were Prof. Tait, Mr. Ben Robinson and Dr. Levine. We cannot speak too highly in praise of Messrs. Starr and Sperling, who, with clearness of diction and ease of manner, proved that politically, economically, biologically and ethically, it was to the interests of civilization that the Jew should not assimilate, but should maintain his separate existence in each and every land. This international debate is, we hope, the first of many such.

Sir Mortimer Davis, who has been spending the winter in the South of France with Lady Davis is returning to Canada early next month. Lady Davis will remain at Cannes for a short time longer and then go to England. She is not expected home until July.

SILVERMAN–KAUFMAN—The marriage of Nannie Kaufman, daughter of Mr. and Mrs. L. Kaufman, of Manchester, England, and Mr. Solly Silverman, son of Mr. and Mrs. M. J. Silverman, of Manchester, England, will take place on Sunday, March 26, 1922, at the B'nai Jacob's Synagog, by the Rev. Sr. Abramowitz and Rev. Schulsinger, at 5.30 p.m.

SOLOMON–HORWICH—Mr. and Mrs. A. Berk, of 288 Laval Avenue, announce the engagement of their niece, Miss Minnie Horwich (late of Sheffield, England) to Mr. Maurice Solomon, of Montreal. Marriage to take place Sunday, April 9, 1912.

FRUCHTMAN–SAINER—The betrothal of Miss Mary Sainer to Mr. Louis Fruchtman, took place Sunday evening, March 18.

Dr. A. O. Freedman, who has been abroad for the past two years, is returning to Montreal this week.

Mr. and Mrs. Alan Hart and daughter, and Mrs. A. Z. Cohen and daughter, are in Atlantic City for a few weeks.

Mr. David Blumer, who has been in England for four months, is returning home on the S.S. Olympic, which sails on March 22.

Mr. Victor Michaels is sailing from New York on Saturday for a two months' trip to Europe.

Mrs. L. Klineberg, 917 St. Denis Street, is in Toronto visiting her daughter, Mrs. A. B. Bennett.

Miss Grace Vineberg has returned home after a few months' stay with her aunt, Mrs. Sol Z. Fels, Belmont Avenue.

Mr. and Mrs. Shipman Robinson, Sherbrooke Street West, have returned home after spending a few weeks in New York City and Worcester, Mass.

OTTAWA

A largely attended meeting of the Men's Zion Society of Ottawa was held on Sunday morning last. Mr. J. Holzman presided. It was decided to hold a mass meeting in the near future, in conjunction with the other local Zionist organizations. The question of a membership campaign was resolved upon and a committee was appointed to prepare plans for a city-wide campaign for members.

The committee of the City Talmud Torah, at a meeting recently held, presided over by Mr. A. J. Freiman, resolved to resume the collection of outstanding pledges in connection with the purchase of the George Street school, which building has for the past two years been used as a Talmud Torah after the regular public school hours. A great deal of credit is due to Mr. A. J. Freiman in connection with the amalgamation of the three former Talmud Torahs into one united City Talmud Torah. The education committee under Mr. C. I. Finn, and the finance committee under Mr. C. Caplan, have been doing splendid work, and it is greatly due to their indefatigable work, assisted by their colleagues, that the Talmud Torah, a united Talmud Torah, is in existence in Ottawa.

An apron and towel shower, under the auspices of the Hadassah Chapter was given by Mrs. J. N. Nathanson and Mrs. H. Cooper, at the residence of Mrs. Nathanson, 557 Rideau Street, on Tuesday, March 21. Many gifts of towels and aprons were received, which

(Continued on page 16)

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DEBORAH CHAPTER

Deborah Chapter of Hadassah will hold a dansant on Thursday, April 6, at the Apollo Assembly Parlors, Brunswick and Bloor.

SPEECH AT LABOR TEMPLE

Mrs. Rose Henderson will speak at the Labor Temple on Sunday, at 8 p.m., on, "Educating the Masses for the New Democracy." She is an excellent speaker and writer.

HERZL ZION CLUB

On Sunday, March 26, an enthusiastic contingent of Herzl supporters accompanied their debating team to Hamilton, where they won a debate with Beth Jacob Club, on, "Resolved, that the Dominion Government should permit unrestricted immigration into Canada, excepting persons suffering from contagious diseases." The affirmative was upheld by the Herzl team, A. C. Soloman and M. Rosenberg, and negative by Miss M. Hochberg and D. Robinson.

Refreshments and dancing rounded out a most enjoyable evening. The assisting judges were M. Sweet, of Hamilton, and S. Lewis, of Toronto. Mr. P. Philips presided.

Sunday, April 2, a social evening will be held.

RABBI BRICKNER ADDRESSED SOCIAL HYGIENE COUNCIL

Will Speak at Bloor Street Central Methodist Church Monday Evening

Rabbi Brickner presided at and addressed the annual meeting of Toronto Council of Social Hygiene, which was held on Tuesday afternoon, March 21, at the City Hall. Rabbi Brickner is president of this organization.

On Monday evening, April 3, Rabbi Brickner will address Bloor Street Central Methodist Church at the request of the Rev. Bruce Hunter, minister of the church. He will repeat his address on Zionism, which he recently gave before the Ministerial Association of Toronto.

MISS KALLEYMER BECOMES A MEMBER OF ARTISTS' SOCIETY

Miss Minnie Kalleymer was signally honored last week when she was made a member of the Ontario Society of artists. Her work has been attracting favorable attention for some time, two pictures having been accepted a few months ago by the Royal Academy. She is a talented daughter of Mrs. Pauline Kalleymer, 94 South Drive, and numerous Jewish homes in the community are proud to possess examples of her work.

D'ARCY CLUB

After losing four straight games in the "Y" basketball league, the D'Arcy A.C. team displayed their fighting spirit by finishing in third place. Boxing fans are still talking about the clever win of Al Cohen of this club, in the recent Broadway A.C. Novices' Tournament. Cohen was the only Jewish boy entered.

The D'Arcy A.C. have vacated their club-rooms at 8 Brunswick Avenue. More suitable quarters will be occupied by the club at the end of summer. Meanwhile the activities will continue the same as in the past. Address all communications to the secretary, 35 Major Street, except anything pertaining to athletics, which should be addressed to "Curley" Wilshur, 25 Nassau Street.

TEA SHORTAGE MEANS HIGHER PRICES

During the war teas reached a very high level of cost, largely owing to shortage of shipping. In 1919 and 1920, greatly increased production and unlimited shipping resulted in enormous quantities of tea reaching every market in the world, and a consequent fall in cost ensued. So serious did the situation become in India, Ceylon and Java, that the various growers agreed to decrease their output during 1921 by 20%. This agreement was kept and the world is now faced by a shortage of tea, which has resulted in the market climbing week by week for the last eighteen months until it has now reached a level fully 15 cents a pound over that of October, 1920.

ORION CLUB

The Orion Club held a dance in their club-rooms last Sunday night.

The club had a visit from a very old member, Mr. S. (Shorty) Bocknick, from Buffalo, N.Y. The club has received word that Mr. Charlie Oelbaum, ex-president of the Orion, is on his way home from Honolulu, and is expected home within two or three weeks. The Orions are holding their third house debate on April 3, the contestants being Messrs. P. Gordon, M. Lippsett, and S. Rotish and J. Sboraber.

The last carnival and dance will be held in a few weeks.

The Hungarian Minister of Education has confirmed the order for the dismissal of the Jewish teachers and governors of schools in Budapest, despite the fact that some of the latter were life-governors.

STRANDED UKRAINIAN EMIGRANTS FORWARDED TO AMERICA

Rotterdam (J. P. A.)—There have been stranded here many Jewish emigrants from the Ukraine, who were brought here by a swindler, a Jew, who had taken their money under the pretense of securing for them passage to New York, and who has left them in a most distressing condition. At a special conference of the Holland Montefiore Verein held to consider means of aiding these unfortunate victims, it was decided to furnish funds to these emigrants for the completion of their voyage to America.

The Montefiore Verein, of Rotterdam, is a large Jewish organization, whose principal aim is to help emigrant Jews in their passage through Holland for the "promised" lands.

JEW AND BOLSHEVIK—THEY ARE ALL ALIKE TO THE JAPANESE

Harbin (J. P. A., by mail)—A few days ago, two Japanese correspondents, of a prominent and official Japanese organ, came to Dr. Kaufman, the president of the local Jewish Kehillah, and asked him for an interview with reference to the "secret sessions and proceedings of the Bolshevist organizations of Harbin." When Dr. Kaufman assured them of his utter ignorance and lack of information concerning the subject of their inquiries, one of the correspondents asked him whether he was not the president of the Jewish Kehillah. On receiving an affirmative reply, he further continued: "Is there then any difference between Bolsheviks and Jews?" Dr. Kaufman then proceeded to enlighten these correspondents, at the conclusion of which interview they seemed to be in a perfect maze and stupefaction at the "news" they heard from the Jewish leader.

The death is reported at London, England, last week of Mr. Joshua Moses Levy, who was chairman of Jews' College, a prominent member of the Board of Deputies and vice-president of the Schechita Board.

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PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

The Misses Lillian and Annie Smith, St. George Street, entertained at dinner in honor of Mrs. S. and Miss Helen Merker, prior to their departure for Germany.

Mr. and Mrs. N. L. Nathanson, Russel Hill Road, have left for French Lick Springs.

Mrs. Goodman, Mrs. H. Rose, and Mr. M. Goodman, who were in the city to attend the Goodman-Halpern wedding, have returned to Montreal.

Mr. Samuel Factor was given a stag at the King Edward Hotel, Thursday last, by his friends, prior to his marriage to Miss Ida Lavine.

Miss Gertrude Lawrence, who has been visiting Mrs. Julius Eisman, Poplar Plains, spent Monday in Whitby with Mrs. Theodore King, prior to returning home to Boston.

Mrs. Nathaniel Harris, of Bradford, Pa., former president of the National Council of Jewish Women, who is coming to Toronto to speak to the Toronto section at their silver jubilee reception, taking place at the Prince George Hotel, March 30, will stop en route at Hamilton, with the idea of forming a section of a Jewish Council there. Mrs. Percy Hermant, president of the Toronto section, and Mrs. Charles Draimin, corresponding secretary, will go to Hamilton to attend a luncheon that is being given in honor of Mrs. Harris, and will lend their efforts to Mrs. Harris in forming the new section in Hamilton.

Miss Dina Copp, of Winnipeg, spent the week-end with relatives in Port McNicol.

Miss Sara Griesman, who has been the guest of her sister, Mrs. I. M. Lederman, for the past six weeks, left Thursday afternoon for her home in Winnipeg, Man. En route she will visit friends at Buffalo, N.Y., Peoria, Ill., Minneapolis and St. Paul.

Rabbi Merritt, of Montreal, while a guest in the city, was entertained at dinner by Mr. and Mrs. William Goldstein, St. George Street.

Mr. and Mrs. Harry Kaufman, Osgoode Mansions, entertained at dinner last Thursday evening, in honor of the engagement of Miss Esther Berenson and Mr. Saul Kaplan. A few of those present were Mr. and Mrs. D. Berenson, Mr. S. B. Kaufman, Mrs. S. Helpert, Mr. and Mrs. P. Kaufman, and Mr. Joseph Kaufman.

Mrs. Joseph Wertheimer, of Cleveland, is visiting her parents, Mr. and Mrs. L. Schemnitz, Shaw Street.

Mrs. Percy Shulman and son, Indian Grove, left Sunday to spend a few weeks with her parents, Mr. and Mrs. Gardner, Quebec City.

Mrs. S. Sapera, College Street, greeted friends Sunday evening at her home.

The Pi Chapter Alpha Omega Dental Fraternity held their inaugural and initiation banquet Friday evening.

Mrs. Keyketz, of Port McNicol, is visiting her sister, Mrs. A. I. Willinsky, Madison Avenue.

Mr. William Rubenstein, of Sault Ste. Marie, was a guest at the Prince George Hotel while in the city.

Mr. and Mrs. Bernard Kraus, Indian Road Crescent, have returned from New York.

Mr. Harry Sapera, of Edmonton, is visiting his mother, Mrs. M. Cohen, Markham Street.

Mrs. Harlick, Astor Apartments, entertained Wednesday and Thursday.

Mrs. H. Kates entertained at bridge Sunday last, in honor of Mrs. S. Moss, of Windsor, Ont.

Mrs. M. Barrett entertained at bridge at her home, Clinton Street, Tuesday evening.

Mrs. M. Viner, of Collingwood, Ont., spent a few days in the city, the guest of Mrs. S. Wilder, Palmerston Boulevard.

Miss Yetta Gebirtig, Lee Avenue, is spending several weeks in New York at the Claridge Hotel.

Miss Lillian Wicksler, St. George Street, received her friends at a masquerade party Saturday evening.

Mrs. I. Sugarman and daughter, Flossie, while en route to their home in Ottawa after spending a year in Los Angeles, are the guests of Mr. N. Smith, St. George Street.

Dr. Gutzeit gave a theatre party Thursday in honor of Miss Helen Merker, Maple Avenue, who is leaving shortly for Germany.

Mrs. Chas. Draimin, who has been in New York for a few days, has returned home.

Rabbi and Mrs. A. E. Halpern have returned to St. Louis.

Mr. Benno Frankel, of Montreal, is the guest of his sister, Mrs. Jake Levy, 410 Jarvis Street.

Phi Sigma Epsilon Fraternity held an informal dance at the Primrose Club last week.

Mrs. J. Tarshis, Kendal Avenue, entertained at a birthday party Saturday afternoon in honor of her son Lorie.

The many friends of Mr. Isadore Bernstein will entertain him at a stag on Saturday at the King Edward Hotel.

Mr. and Mrs. G. Kling, Beverley Street, had as their distinguished guest, Cantor Rosenblatt, of New York City.

Mrs. D. Rockmaker entertained at bridge at the home of her mother, Mrs. Stein, Queen Street West, Wednesday afternoon.

Mr. J. J. Allen, Roxborough Drive, is in New York.

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Miss Ray Cohen, Palmerston Boulevard, entertained her friends at the tea hour Saturday afternoon.

Miss Fannie Schwartz entertained Sunday evening at her home, Palmerston Boulevard.

Miss Sylvia Singer welcomed her friends Sunday last at her home, Kendal Avenue.

Miss Jennie Pullan, Russell Hill Road, was hostess at bridge Wednesday last. The prizes were won by Mrs. S. Yolles and Miss Lillian Waldman.

Miss Sylvia Feinsod, Palmerston Boulevard, entertained a large number of friends last week.

Mrs. E. Dunkelman, Markham Street, had a number of friends in, Sunday evening.

The Brandeis Girls gave a jolly party recently for members and their friends at the home of Miss Lillian Goldberg, Clinton Street.

A happy evening was spent at the home of Miss Rose Bond, 67 Grange Avenue, when she entertained Sunday. Miss Mildred Green and Miss Ann Neveren played the piano. A buffet supper was served.

A masquerade was given by the Alpine Girls' Club at the Orion Club rooms Sunday, March 14, when about forty were present. Among those seen were: Miss S. Deitchman (Swiss costume); Mr. Rotish (Aunt Jemima); Miss Rose Litman (Russian lady); Mr. Harry Goldman (Russian gentleman); Miss Eva Lepofsky and Mr. S. Turofsky (children); Miss Anna Weinstock, Miss E. Sweig (clowns); Miss Elsie Felman (Chinese lady); Miss Rose Shapero (Follies dancer); Mr Mack Swartz (clown); Miss Bessie Bassin (clown); Miss Tillie Budman (gypsy); Miss D. Greenbaum (clown); Miss Anna Bicoll (Turkish dancer); Miss Sadie Brown (Queen Esther); Miss B. Black (gypsy); Miss Ray Caplan (Queen of Sheba). A delightful program was arranged, including several songs by the Alpine chorus; Miss Rose Litman, humorous selections in Yiddish; Miss D. Greenbaum and Miss Anna Bicoll, duet; Miss Florence Black, classical dancing; Miss S. Deitchman, recital ("Goldstein at the Wedding"); Miss D. Greenbaum, Miss B. Bassin, Miss Anna Bicoll, accompanied by Miss Brown on the piano, sang; Mr. Goldman and Miss R. Shapero won the novelty arrow dance.

Miss Shirley Goldberg, Clinton Street, was in Buffalo for the week-end.

Mr. and Mrs. L. Bolasny, 24 St. Andrews Street, gave a dinner on Sunday evening in honor of the engagement of their eldest daughter, Ethel, to Mr. David Kaminsky, son of Mr. and Mrs. H. Kaminsky, Niagara Falls, Ontario. Covers were laid for fifty, and the tables were beautifully decorated with roses and daffodils. Only the immediate relatives were present, among whom were: Mr. and Mrs. H. Kaminsky, Mr. and Mrs. N. Kaminsky, Mr. and Mrs. M. Bossin, Mr. and Mrs. L. Litman, Mr. and Mrs. J. Litman, Mr. and Mrs. A. Temkin, Mr. and Mrs. M. Mendelsohn, Mr. and Mrs. C. Orloff, Mr. and Mrs. C. Goldman, Mr. and Mrs. S. Sobel, Mr. and Mrs. M. Nishmus, Mr. and Mrs. A. Goldstein, Mr. and Mrs. D. Bolasny, Misses B. Sobel, E. Orloff, S. Deutchman, R. Litman, R. Kaminsky, R. Podos, L. Slovin, F. Bossin; Messrs. B. Green, M. Harris, B. Zola, G. Litman, L. Mendelsohn, G. Young and B. L. Bolasny.

Mrs. Dora Brown gave a surprise party in honor of her daughter's birthday, Mrs. Morris Peterman. The guests were received by Mrs. J. W. Broudy and Miss Anna Broudy. Dr. Cohen, of Ottawa, was among the many guests.

Miss Nellie Gould entertained at whist Wednesday evening in honor of her sister Anna's betrothal to Mr. M. J. Weiseman. The prize-winners were Miss Rhea Aarons, Mrs. K. Pinkus and Lillian Levy.

A novelty dance was held by the Judah Girls Monday evening at the Y.M. and Y.W.H.A. Building, when about 75 couples attended. The hall was prettily decorated with palms. The "kewpie" dance won by Miss F. Thomas, the "moonlight balloon? dance and the various novelties, such as throwers, etc., were the features of the evening. Miss J. Narofsky was convener for the evening, assisted by the Judah Girls. Refreshments were served.

Miss Ida Kirsh, Danforth Avenue, gave a house party Sunday. Among those present were Miss Shirley Frankfort, Mr. Joe Andrews, Miss Fay Stern, Mr. Irving Alexander, Herbert Birnbaum, Miss Sylvia Kertzer, Miss Anne Tichman, Mr. Alfred Geller and Mr. Boris Zola.

Mr. Arthur Keyfitz, of Montreal, spent a few days with Dr. M. Pivnick, 37 Wells Hill Avenue.

The Alpha Omega Fraternity, Pi Chapter, held their dance at the home of Dr. and Mrs. M. Kates, Edgar Avenue, Saturday evening. Among those present were: Dr. M. Schwartz, Mr. A. Williams, representing Psi Omega Dental Fraternity Dr. Samuel Model, Dr. Julius Lavine, Messrs. Ben Siedenberg, Harry Landsberg, Ben Garfield, Saul Caplan, Louis Perlman, Harry Roodman, Joseph Gruber, Charles Moses Irving Abramson, Charles Feder, Saul Simon, John Sherman, Morris Shapero, Murray L. Simon; Misses Irene Somberg, Lillian Papernick, Belle and Lillian Sher, Beatrice Caplan, Shirley Axler, Freda Berris, B. Muller, Pearl Griesman, Florence King, L. Gutson, Halpern, Lillie Wilder, Bessie Dennison, Lillian Simon, Frances Schaffer, Miss Siedenberg and Mrs. J. Finberg. The out-of-town guests were Dr. George Azrikan, Miss Esther Cornblum, Dr. Katz, Messrs. Samuel Goldstein, Henry Appel, Aaron Rabnitsky and D. Cornblum, all of Buffalo; and Miss Betty Coleman, of Niagara Falls.

Mr. and Mrs. A. Rose of Chicago are visiting their son and daughter-in-law, Mr. and Mrs. J. Rose, Brunswick Avenue, to attend the engagement and marriage of their grandchildren.

Mrs. Dave Burke, Milwaukee (formerly Eva Smith, of Toronto) is visiting Mrs. S. Kupperberg and Mrs. I. Boylle, in Chicago, where she will be joined by Mr. Burke. They will be guests at the Schoke-Asher wedding, Edgewater Beach Hotel.

Mrs. M. L. Berger, of Cleveland, who has been visiting her sister, Mrs. A. Pritzker, McClean Avenue, has left for Flint, Mich., to join Mr. Berger.

Miss Yetta Temes, College Street, entertained at bridge Sunday in honor of Mrs. Joseph Wertheimer, of Cleveland.

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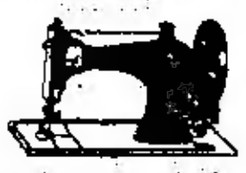

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A farewell dinner was given the Buffalo visitors to the dance prior to their leaving for home, at the home of Mr. and Mrs. Siedenberg, Dovercourt Road.

Miss Florence Andrews, Crawford Street, was hostess at a delightful birthday party given in honor of her eleventh birthday. Covers were laid for twenty. The evening was spent in dancing and games. The prizes were won by Theresa Kayfetz and Goldie Steinberg.

A very enjoyable theatre party Saturday afternoon was the one arranged by Messrs. Harry Roodman, Saul Caplan, Louis Perlman, Saul Simon, Irving Abramson and Ben Siedenberg, in honor of the Buffalo guests for the Alpha Omega Fraternity dance. A luncheon at Hart House followed the theatre party.

Miss Rose Layefsky, Crawford Street, entertained Sunday evening when a few of those present were: Miss Ethel Stulberg, Mr. Harry Herschenhorn, Miss Bertha Manheim, Mr. Harry Mendel, Mr. Ben Hershenhorn, Miss Pearl Taube and Mr. B. Rudson.

By error the name of Mrs. C. Pritzker, Balsam Avenue, appeared instead of Mrs. A. Pritzker, McClean Avenue, hostess at bridge, in issue of March 17.

Mr. Bernard Bernstein, of Montreal, is spending the week end with his friends.

MARRIAGES

FOX—FRANKEL.

A pretty wedding took place Wednesday last at the home of Mrs. I. L. Frankel, when her youngest daughter, Rose, was united in marriage to Mr. Harry Fox. Rev. I. Halpern, Toronto, and Rabbi A. E. Halpern, of St. Louis, officiated. The bride, who was given away by her mother, Mrs. I. L. Frankel, wore a becoming afternoon gown, with hat to match. She was attended by her sister, Mrs. J. Halpern, dressed in black chiffon velvet. A dinner and dance was held after the ceremony. Among the out-of-town guests were Rabbi A. E. Halpern and Mrs. Halpern, St. Louis; Miss Bella Fox, New York; and Mr. Wurst, Lindsay, Ont. Mr. and Mrs. Fox left later for a honeymoon trip. They will reside in Buffalo.

GOODMAN—HALPERN

The marriage of Miss Sue Halpern, second daughter of Rev. I. Halpern, to Mr. H. M. Goodman, formerly of Montreal, took place on Tuesday, March 21. The bride who was given away by her uncle, Mr. Joseph Prager, wore a gown of ivory canton crepe, trimmed with a French rose and silver grapes. Her veil of tulle was caught with orange blossoms and she carried a shower bouquet of white sweet peas and sweetheart roses.

Her only attendant was her sister Malca Halpern, who wore a gown of peach georgette and carried an old-fashioned bouquet. Mr. M. Goodman, of Montreal, was best man.

The ceremony was performed by the bride's brother, Rabbi A. E. Halpern, of St. Louis, and her father, Rev. I. Halpern, of this city. After a dinner and dance, the bride and groom left for Philadelphia, Atlantic City and New York, and will return to make their home in Toronto.

GOLDSTEIN—KNIGHT

On Wednesday, March 22, at the residence of the bride's parents, by the Rev. Dr. Merritt, of Montreal, Walter Hyman Goldstein, M.A., son of Mr. and Mrs. William Goldstein, to Leila Isobel, daughter of Mr. and Mrs. Norman Sampson, all of Toronto.

ENGAGEMENTS

Mr. and Mrs. Berenson, of Chicago, announce the engagement of their daughter, Esther, to Mr. Saul Kaplan, son of Rev. and Mrs. M. Kaplan, Brunswick Avenue, Toronto.

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Mr. and Mrs. J. Rose, 86 Brunswick Avenue, announce the engagement of their eldest daughter, Vera, to Mr. Phil Hirshoff-Daniels, youngest son of Mr. and Mrs. I. Hirshoff-Daniels, Beverley Street.

Mr. and Mrs. L. Bolasny announce the engagement of their eldest daughter, Ethel, to Mr. David Kaminsky, son of Mr. and Mrs. H. Kaminsky, Niagara Falls.

Mr. and Mrs. Charles Gruss, Los Angeles, California, announce the engagement of their daughter, Leona, to Mr. Isadore Weinstein, son of Mr. and Mrs. Lazarus Weinstein, formerly of Toronto.

Mr. and Mrs. A. Petlock announce the engagement of their daughter, Sara, to Mr. Louis Wilder, of Ottawa.

BORN

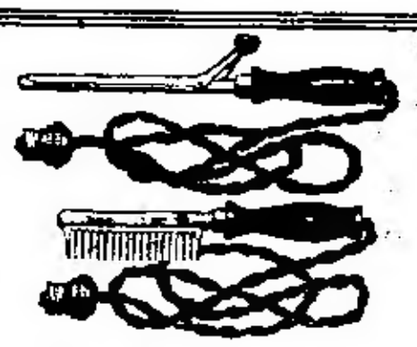
LEVY—On March 21, at the Wellesley Hospital, Toronto, to Mr. and Mrs. Mortimer L. Levy, a daughter.

OBITUARY

Mrs. Grace Jackson, wife of W. G. Jackson, 323 St. George Street, died Thursday, March 23. She is survived by her husband and daughter, Victoria.

Mrs. Fanny Samuel, aged 58, passed away very suddenly at her residence, 429 Dundas Street West, on March 1. The death of Mrs. Samuel is a distinct loss to the community. She was one of the most prominent Jewish workers in Toronto, and her activities embraced a wide circle of interests, in all of which she was an energetic and faithful worker. Mrs. Samuel was a prominent member of University Avenue Synagog, and also an indefatigable worker in various charitable institutions and other societies devoted to the welfare of the community as a whole. She is survived by her husband, Hyman, two sons, William H. and Saul, and three daughters, Mrs. B. Jacobs, Mrs. A. Bloom, of Rochester, N.Y., and Miss Nell, at home.

A minister's portfolio was recently offered to the Jewish deputy, Malach, at Salonika. Mr. Malach was, however, compelled to decline for private reasons.



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"Good evening, Reb Isruel."

"Good evening, Mr. Scribler."

"Where are you hurrying to; what's all the excitement, Reb Isruel?"

"Ah! Mr. Scribler, you don't know, sure? It is really time to say a Sh'hechyono."

"What has happened, Reb Isruel? Have any of your relatives arrived from Eastern Europe?"

"Oh! I wish it were true; Mr. Scribler; but no, not that, the doors you know are closed.

"Tell me, Mr. Scribler, is it true that a Canadian Jewish Congress will be called?"

"Reb Isruel, this is a sore spot. Did you read an editorial in the CANADIAN JEWISH REVIEW, under the caption 'Can Jews Unite?' which appeared in No. 6, December 9, 1921? It is a masterpiece; and do you remember the hubbub during the pre-election and election of delegates to a Canadian Jewish Congress held in Montreal a few years ago?

"Yes, yes,—well? But, pardon me, Reb Isruel, at some other time we will try and discuss that subject. Now tell me, pray, where are you going; why such a hurry and why a Sh'hechyono?"

"Mr. Scribler, it's no secret,; there is going to be a Zionist meeting. I am in a hurry to get there in time, and a Sh'hechyono would not be out of place. Come along."

"No, I am very sorry; not now, some other time, Reb Isruel, but if you will be good enough after the meeting to inform me if anything was accomplished for the benefit of 'klal Israel' I will be very thankful to you. I do not want you to disclose any matter of a confidential nature."

"All right, Mr. Scribler; you know I am your friend; in fact, I am everybody's friend, but somehow or other, if you dare tell your friends the truth about their misgivings, they act as if they were superhuman and infallible, and talk about hyper-sensitiveness even to constructive criticism. I tell you it is in its most virulent form.

"Good-night, Mr. Scribler. Next time we meet I will tell you the reason I am anxious to know whether there is going to be a Canadian Jewish Congress. Good-night."

LOEW'S YONGE ST. THEATRE

In spite of her youthful appearance and tender age, Elaine Hammerstein, charming photoplay star, whose latest screen play, "Why Announce Your Marriage?" will be shown at Loew's Yonge Street Theatre next week, with a strong vaudeville bill, has some very interesting ideas on the "home beautiful." In this new play, Miss Hammerstein plays one of the contracting parties to a secret marriage, who attempts to live in a studio apartment separate and apart from her husband, but Miss Hammerstein says that really is not her idea of an ideal home at all.

"Though I spend most of my time at the studio," says Miss Hammerstein, "I am naturally a home-loving person, and I take the greatest pleasure in getting things for my home and in making it into what I consider the proper background for my activities.

"I think elimination is a more important watchword for the seeker of the home beautiful than acquisition. Most houses would be improved if nicknacks were removed instead of more purchased. It is so hard not to buy things that tempt one in shops, and so easy to clutter up a home with articles that have no real use and do not add to the beauty of things."

There is nothing absurd about the photoplay, for the theme is so real that it wasn't made up by the authors of the story, but taken from actual life. One of the best known woman writers in America decided to marry, but wanted to retain her freedom, and so she and the man she married agreed not to announce their marriage. The news eventually leaked out, and the story was printed in every newspaper in the country. It was the subject of innumerable newspaper editorials and was the gossip of the hour for four weeks.

LOU KRUGEL

Former Toronto boy with Neil McKinley, will play a return engagement at Pantages Theatre, week of April 3.

Tremendous Advance in Tea Prices

The tea market has advanced since last May fully 15 or 16 cents a pound in London, Colombo, and Calcutta.

JUNIOR COUNCIL

The Junior Council will hold a knicker and pullover sweater shower for boys from 4 to 14 years of age of dependent families, at the Jewish Girls' Club, 254 McCaul Street, Sunday, April 2. Members and friends cordially invited. A varied musical program, including selections by the Omnes Amici string quartette, will be given.

BIBLE CLASS

The Bible Class of the Temple Sisterhood and Council of Jewish Women will meet on Monday afternoon at 2.30 o'clock at the Jewish Girls' Club, McCaul Street.

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Week of April 10: THE CANSINOS

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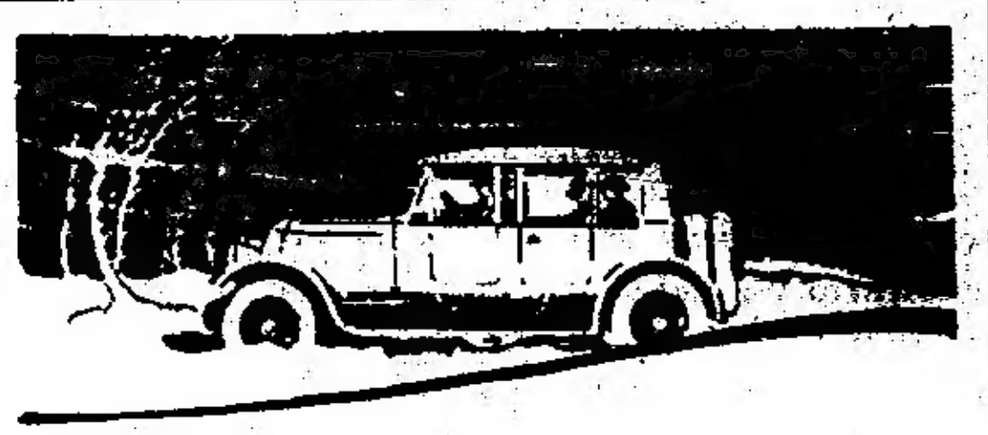
SUNSHINE COMEDY, "PARDON ME"
BUCK JONES
In "Bar Nothin'"
HIPPODROME NEWS REVUE
Week of April 10: SESSUE HAYAKAWA
In "The Vermilion Pencil"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HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Subject for Friday evening address will be "God, Evolution and the Bible," the third and closing lecture of the series on, "The Modern Conception of the Bible." This lecture will also conclude the Friday evening lecture series of this season. We report with gratitude that the attendance on Friday evening has been most satisfactory. The lectures have attracted not only many of our community, but also a large number of non-Jews. In this way, the lectures have served to bring a clearer understanding about what Jewry and Judaism stand for among the non-Jews of this community.

Mrs. Nathaniel Harris to Speak Saturday

Mrs. Nathaniel E. Harris, honorary president of the Council of Jewish Women, will occupy the pulpit on Saturday morning, April 1. She will deliver a message of vital significance to the Jewish women of Toronto. Members of the local Council of Jewish Women are particularly urged to be present. Mrs. Harris is a speaker of unusual ability, and her message should prove of extreme interest.

Sisterhood

The Passover meeting of the Sisterhood will be held on Wednesday afternoon, April 5, at 2.30 in the Synagog chambers. The special feature of this meeting will be an exhibition of Jewish ceremonial objects. Any member of the Sisterhood, possessing some object of Jewish interest, is requested to kindly inform the convener, Mrs. David Dunkelman, North 4511, not later than Tuesday morning, April 4. Suggestions are for the following: Menorahs, sabbath candlesticks, sabbath lamp, kiddush cup, seder cups, seder plates, chalah covers, matzoh covers, passover cloth, chanukah lamps, trendel, besamin box, hazdalih lights, amulets sagkels, pictures illustrating Jewish ceremonies, mezudahs, etc.

CONGREGATION GOEL TZEDEK, UNIVERSITY AVENUE SYNAGOG

Friday Night Lecture

On Friday night, March 31, at 9 o'clock, the last lecture of this season will be delivered by Rabbi Siegel in the University Avenue Synagog. The subject of the lecture will be, "Moses Maimonides; His Life and Philosophy." This lecture is given now in commemoration of the anniversary of this great man's birth on March 30, 1135. All members and friends of the congregation are especially requested to attend this lecture.

[Saturday Morning

The services on Saturday morning begin at 9 o'clock, and the sermon is given before the additional service, at 10.45. The sermon this Saturday will be on the section of the week and on the text from Psalms 51-17, "The sacrifices of God are a broken spirit."

Hebrew-Speaking Group

Some members of the study circle conducted by Rabbi Siegel have decided to meet in the synagog every Saturday afternoon at two o'clock for the purpose of conversing in Hebrew, thus putting to good use the knowledge of the language they acquire at the weekly sessions of the circle. There have already been two meetings of the group, and those who attended are very enthusiastic about the opportunity thus offered them to use Hebrew as a living language.

Y.P.L. Literary Circle

The Literary Circle held a meeting in the synagog chambers. Rabbi Siegel spoke on the development of the circle.

Lilian C. Smith gave an interesting talk on the "Life of Israel Zangwill." Miss Karwarsky gave a brief sketch on the "Children of the Ghetto." Participants in the musical program included Miss Lilian Prager, piano, and Mr. Somberg, violin. The next meeting will be held on April 9 at 3 p.m. Two very interesting papers will be read on Jewish Territorialism and Zionism by Messrs. J. M. Gordan, B.A., and Charles Benjamin. Members and friends are cordially invited.

General Meeting of the Y.P.L.

The monthly general meeting of the Young People's League will be held in the synagog chambers, Sunday, April 2, at 8.30 o'clock. As previously announced, Professor Dale, of the University of Toronto, will address the meeting on "The Ideals of Social Service," which should prove a very interesting and informative address. Mr. Gordon is also arranging a fine musical program for the evening. Among the reports which will be heard at the meeting will be one by Mr. Samuels, regarding the League dance, and one by Mr. Samuel Smith, chairman of the musical circle, regarding the Palestinian scene he is contemplating putting on in a short time. The literary and dramatic circles also have interesting reports to give. All members of the League are requested to come to this meeting as in addition to this program there is also a very important suggestion by Rabbi Siegel, which will be taken up under the head of new business.

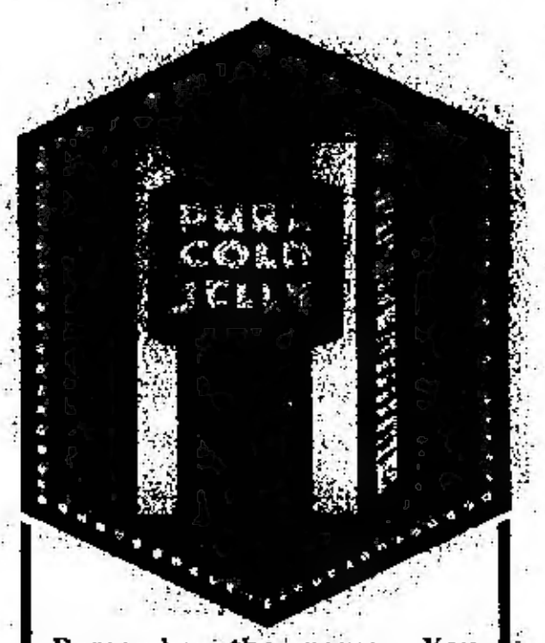
CONGREGATION B'NAI ISRAEL

Congregation B'nai Israel, Shaw Street, wish to announce that the sale of seats in their synagog will take place on Sunday, April 2, commencing 10 a.m. This is an opportunity for the West End Jews to become members of a synagog very conveniently located. All are welcome. Bring your friends.

PRIDE OF ISRAEL LADIES' AUXILIARY

On Sunday a ladies' auxiliary of the Pride of Israel Sick Benefit Society was instituted with splendid success. The following spoke on behalf of the newly formed society: B. Altbaum, J. Adoskin, L. Paul, and Dr. Esser, who was the chief speaker of the evening. Master Goldofsky and Master M. Adoskin gave violin solos. Over one hundred ladies were enrolled. R. Greenberg presided.

The Jewish community of Vilna has been granted the right to impose a tax on kosher meat for the purpose of raising funds for the payment of the salaries of rabbis.



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NO JEWS IN NEXT BRITISH CABINET

London (J. P. A.)—The Metropolitan press discusses the probabilities that the next British Cabinet will be composed of Conservatives and Unionists. At the same time the opinion is freely expressed that, if the Conservatives should form the cabinet, Jews will be conspicuous by their absence in its counsels. The Conservative party has recently manifested marked tendencies of Antisemitism.

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PERSONALITIES

(Continued from page 2)

While on the theme of music lovers' gratitude we would like to remind our readers of those silent and self-effacing individuals who, at such enterprises as Mr. Goldman's, make the feast of music possible. If you should be present at a Goldman concert, in town or on tour, remember the ladies and gentlemen who opened their pocketbooks to Mr. Goldman and provided the many thousands of dollars that are paid to the musicians and for the expenses of the organization. Mrs. Daniel Guggenheim, Mr. Murray Guggenheim, Mr. Philip Berholzheimer, Chamberlain of the City of New York and a modern version of the princely music patron of former generations, Mrs. Simon Frankel, Mr. Felix Warburg, Mrs. H. R. Hamburg Mr. Felix Warburg, Mrs. H. R. Hamburg, Mr. J. D. Rockefeller, Jr., and Mrs. Clarence Millheiser, are a few of those that come to mind who have been steadfast supporters of Mr. Goldman's idea and its realization.

* * *

In writing the following paragraphs we are going to violate one of the canons of journalism. We are going to tell you of an occurrence that bears the stamp of commercialism upon it, but it is such a commentary on New York life that we are going to wink an eye about the advertising benefits which those concerned may derive from this notice.

There is a gentleman living in New York named Julius Lippman, who is eighty years of age, a retired real estate operator, and wealthy. Not long ago a friend of his in the real estate business told him that a young man, an artist, had applied to him for the rental of an office he had in an uptown section for use as a studio for the manufacture of painted lamp shades. He had refused to rent him the studio because he thought it was not a proper location, the artist could not afford to take a chance—he could only pay $25 a month rent. Knowing that Mr. Lippman had a studio for rent in the renowned Greenwich Village, he recommended the artist to him.

The artist, Don de Sabel, came to Mr. Lippman. He asked for the Greenwich Village studio. Mr. Lippman asked for details of the business and learned that de Sabel had a partner in the person of Gertrude Liedke, another artist, and that the young woman had invented a painted textile lamp shade that glowed in the dark. He also saw the shade and was struck by its beauty and novelty. When he probed the financial state of the concern, he brought out the fact that the capital consisted of five dollars.

Then this retired, hard-headed, calculating, etc., American business man told the young fellow and the girl that he believed they had a good proposition; that he believed in their honesty, and that it would afford him great pleasure to make them happy by financing the shade business to whatever extent was necessary. Did the couple accept this offer? They thought the fortune of a Croesus had swept over them. Soon they found themselves in a studio, furnished and fitted to take care of their needs. The shade was being patented in their name, their personal expenses provided for, and a set of signed blank checks in the desk, ready to be filled in by them for whatever amount they required.

You will scoff at us that Mr. Lippman saw the value of the invention and played father Claus with ulterior motives in view. And this is the strangest part of this story: Mr. Lippman has no contract with the two artists; he has no interest in the business and expects none. He says that he has made enough money for his needs, and if through him two people can realize an ambition and achieve happiness thereby, that is the only return he wishes. They could pay him back whatever he spent if they wished, but that was entirely "up to them."

UNCOVER BOYCOTT SCANDALS IN "SEIN"

Warsaw (J. P. A., by mail)—No less prominent a member of the "Sein" than deputy Stapinsky, former leader of the Agrarian party, unearthed in his recent address, delivered from the rostrum of the Sein, a scandal in the boycott campaign of Polish Anti-semitism, the effect of which can not yet be foretold.

To support his charges that under the guise of patriotism and Polish solidarity, the Antisemites waging the boycott secured for themselves individual gain and profit, he related how his own party associates, former premier Witos and other members of the cabinet gave large forest concessions to ultra-Polish organizations, which in turn reaped harvests of gain in selling these very same concessions to Jews.

At another time, the same administration gave a certain Polish organization 5,000,000 marks to build a bridge by a stated date, under penalty of forfeiture of 200 marks. On the date appointed, the bridge had not yet been begun. So this organization paid the penalty and pocketed the 5,000,000 marks.

The speech of deputy Stapinsky was like a bombshell in the camp of the Antisemites.

Taking advantage of this startling disclosure, the Jewish deputies have moved several interpellations, which show the injurious effect of the boycott upon the government treasury itself.

In Slonime, the state lands were leased to a Pole, at a much smaller figure than that which the former lessee, a Jew, paid to the government. The former Jewish lessee had been in possession of those lands under lease from the government for about 40 years.

ALLIED GOVERNMENTS CRITICIZED FOR THEIR SUPPORT OF POGROMISTS

London (J. P. A.)—The "Morning Post," the mouthpiece of the Anti-semitic section of England, in its editorial, denounces the policy of the Allies in their support of the "pogrom heroes," Generals Denikine and Wrangel, alienating the sympathies of the Jewish people, and turning their affections to the Soviet regime, which has been most rigid in the protection afforded to its Jewish citizens.

To support its contention, the editorial quotes a translation of a published address sent broadcast by the Jewish Workmen's organizations and educational institutions of Russia, soliciting the support of the Jewish people for the Soviet government, because of the latter's protection of its Jewish population.

LAW AIMED AT JEWISH PEDDLERS

Vienna (J. P. A.)—The Austrian Parliament has adopted a bill forbidding the future house-to-house traffic in merchandise. This law is aimed directly and specifically against the poorest class of Jews, for it is they who exclusively engage in this house-to-house trade of wares and merchandise. During the debate in Parliament this measure received the whole-hearted support of the Christian-Socialists, while the opposition of the Social-Democratic party was half-hearted and insincere.

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Dominion Correspondence

WINNIPEG

Mr. M. H. Levinson has left the city for Seattle, where he will meet his wife and children, who are returning to Winnipeg, after a winter in California.

Mr. and Mrs. S. Hart Green, 82 St. Cross, are receiving congratulations on the birth of a son.

Miss Rose Bronfman, who has been visiting in Calgary, Vancouver and other western cities, has returned to Winnipeg.

Miss Birdie Izen, Vancouver, is spending a few days in Winnipeg, en route for Chicago, and is the guest of Miss Saidye Roener, 116 Wilmont Place.

Mrs. A. Vineberg, Wellington Crescent Apartments, entertained a few of her friends on Tuesday afternoon of last week.

Mrs. Harry Grossman was at home to her friends on Thursday afternoon, March 23, in honor of Mrs. J. W. Herman, of Vancouver. The tea table was charmingly arranged, and was presided over by Mrs. A. Brownstone, who poured the tea, and Mrs. D. Pereles, cutting the ices. Assisting were Miss Loukye Shragge, Miss Irene Brownstone, Miss Rose Bronfman, Misses Saidye and "Buster" Rosner.

Miss S. Plottel, 448 Boyd Ave., entertained a number of her friends on Sunday afternoon, March 19th.

Master Jackie Zimmerman, son of Mr. and Mrs. Harry Zimmerman, 33 Estelle Apartments, was host to a number of his little friends on Saturday afternoon, March 18, the occasion being his second birthday. The tea table was prettily arranged with a large birthday cake in the centre, containing two candles.

The annual election of the board of directors of the Jewish orphanage and Children's Aid of Western Canada, took place in the auditorium of the Home on Sunday afternoon, March 19. The following were elected: Executive—Mr. Allan Bronfman, president; M. H. Levinson, 1st vice-president; Mrs. R. Golden, 2nd vice-president; Mrs. Saltzman, 3rd vice-president; D. Spivak, treasurer; M. Marcus, honorary secretary; D. H. Pereles, chairman finance committee; N. Shiffer, chairman membership committee; S. Hart Green, chairman education committee; Max Hepner, chairman purchasing committee; G. Sheps, chairman delinquent parents' committee; B. Cohen, chairman propaganda committee; J. Gershfield, chairman synagog committee, J. L. Cohen, chairman grounds committee; Mrs. B. Levinson, chairman house committee; Ben Shachter, travelling director; Miss Thelma Rackow, girls' auxiliary; Dr. C. J. Bermack, chairman child welfare committee; P. Baker, chairman investigation committee; A. J. Shragge, chairman entertainment committee; A. Boroditsky, chairman transportation committee; Chas. Tadman, chairman building committee.

In addition to the executive, the following members of the board were elected: F. Mass, the Mesdames G. Margoles, Posner, Frankel, Malcove, Guttman, Woldarsky, Mass, Cohen, Stein, Bookhalter, Spector, Galsky, Rasalsky, Kirschner, Bulstein and Pesotin.

Dr. Bercovitch addressed the members of the Montefiore Club on Friday evening, the 17th inst. His subject, "Success and Its Meaning," was very well received by a demonstrative audience. Dr. Bercovitch is a well-known lecturer and his carefully prepared paper proved to his listeners that his popularity is well earned.

The Talmud Torah of Winnipeg, is in urgent need of funds, and for the first time in a good many years, they have to appeal for funds. The Montefiore Club has pledged itself to assist, and will commence its drive for funds by running a popular dance at the Talmud Torah on Saturday night, April 8. Admission 50c. Everybody is asked to support this worthy cause.

The Montefiore Club will assist the Yarid in an unique manner. Having no Queen candidate in the field, they are preparing to hold a Queen's Reception and Dance at the Royal Alexandra Hotel. The entire profits will be used to buy bonds, which will be afterwards awarded to the Queen having the greatest number of supporters at the reception. At this affair, the Queens will be presented to the people, and on a stage erected there, will be asked to sing, dance or entertain the audience, in order to make the evening enjoyable.

Mr. William Gunn was made an honorary member of the Montefiore Club at a general meeting this month. Mr. Gunn, who is one of the organizers of the club, has always been a strong supporter of the movement, and this distinction is fittingly awarded.

The Girls' Auxiliary of the Jewish Orphanage and Children's Aid of Western Canada, will hold a bridge and whist on Sunday afternoon, March 26, at the Home. The purpose of this is to secure new members for the Auxiliary, when the aims and objects of their work will be explained to all those present. A large turnout is expected, and it is also hoped that a large number of new members will be secured in this way.

The Y.M.H.A. are indeed helping to keep the younger crowd of the city amused. Their Purim dance at the Alhambra on Wednesday, March 15, was a tremendous success, socially as well as financially. They also held a cabaret and dance in the new showrooms of the Northern Motors, Ltd., Main and Redwood, which was a very novel affair. The entertainers were Mr. Nat Shapero, Miss Bernice Tissman, one of the candidate Queens of the coming Yarid, Isadore Silver, Miss Sophie Lechtzier, the Y.M.H.A. candidate for Queen, W. Goldsmith, Marin Mortenson. Miss Emily Smiley, leading lady of the Winnipeg Theatre, formally opened the show-rooms at eleven o'clock. The evening was a decided success.

The Girls' Auxiliary of the Jewish Old Folks' Home will present a vaudeville entitled "Let's Go," on April 3-4, at the Dominion Theatre. Eight big acts feature the program, including Mr. Isadore Silver, well known in the earlier days, rendering popular numbers in his own quaint style. Benny Lewis and Harry Kline, "Two of the Boys," in a lively dialogue that will bring plenty of laughs, are sure to be good. A comedy sketch entitled, "Alma, Where Do You Live?" with Lew Pearce, Rebecca Segal, Lawrence Abremovitch and Selma Cesarsky, is a fifteen minute act, very cleverly written, and is sure to please. Miss Eva Israel is a well known soloist, and will sing several appropriate numbers, Miss Sadie Solotoy being the accompanist. Miss Sophie Lechtzier, candidate for Queen in the Yarid, and one of the stars in the recent presentation of "Happy Days," is again to appear before the footlights. Sophie has a happy knack of putting her numbers over, full of dash and pep. A pleasing turn on the bill is the Portigal Kiddies, who have talent written all over them. The audience is always with them from the moment they appear. The Belles of Broadway, a big musical revue, with a bevy of beauties, plenty of singing and dancing, with Lew Pearce and Miss Pearl Rabinovitch supplying the comedy. This act will close what should be a very strong program. Tickets can be obtained from any of the members of the Auxiliary. Don't forget—the cause is a good one. Some revue—"Let's Go!"

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Dominion Correspondence

Continued from page 7

OTTAWA

will go towards the supply of the Hadassah bazaar. When tea was served the hostesses were assisted by the Misses Anna Freedman, Lillian Levin and Goldie Levin.

Once more the Y.M.H.A. have given proof that, when they undertake to do anything, they do it right. A minstrel show of the worth-while kind was given by the "Y" on Sunday evening last. Those taking part have shown their fitness to the occasion; darkey melodies, clever passes and quaint dancing were the order of the day. Everything on the program was greatly enjoyed by all present. Following the "show," a dance was held; music being furnished by a six-piece orchestra. Refreshments were served during the dance.

STOCKHOLM, SASK.

Mr. and Mrs. Charles Cohen, of Stockholm, Sask., entertained March 14, in honor of the engagement of their daughter, Nellie, to Mr. Adolf Waisler, of Yorkton, Sask. The tables were decorated with roses, carnations and lilies-of-the-valley. The out-of-town guests included Mrs. R. Schachter, of Winnipeg, Man.; Mr. and Mrs. M. Waisler, of Brandon, Man.; Miss Anna Waisler, Brandon; Mr. and Mrs. D. Waisler, Yorkton; Mr. and Mrs. M. Pecket, Lipton, Sask.; Mrs. H. Smith, Yorkton, Sask.

JESS KAPLAN ELECTED SECRETARY OF CROWN LIFE FIELD FORCE CLUB

The Toronto agency of the Crown Life have formed a club. The following were elected officers: M. P. Langstaff, honorary president; W. G. Watt, president; G. Bradley, vice-president; Jess Kaplan, secretary.

In honor of the formation of the club, a dinner was given at the Mossop Hotel, and very interesting addresses were given by Mr. H. R. Stevenson, general manager of the company, on, "Difference in Life Insurance Companies," and Dr. H. T. Machell, on, "Why Applications are Delayed." A very enjoyable evening was spent on this occasion.

The company's rapid growth has resulted in an increase of surplus openings for students during summer months. Agents are wanted. Apply M. Kaplan & Sons, 11 Colborne Street.

"Y" NEWS

The Cooked Food Sale, which took place at the "Y" building on March 22, was a huge success, both socially and financially. The conveners of the different booths were as follows: Mrs. M. L. Willinsky, cakes; Mrs. Geldzealer, meats; Mrs. M. M. Cohen, fish; Mrs. Jule Heim, pastry; Mrs. J. B. and Mrs. Leo Danson, salads; Mrs. I. H. Siegel, breads; Mrs. David Dunkleman, candy; Mrs. H. Marks and Mrs. Joseph Cohn, desserts; Miss Helen Finberg and assistants had charge of the tea-room; Mrs. Barney Harris saw that the thirsty had plenty to drink; Mrs. A. I. Willinsky and Mrs. Jule Allen had charge of hungry tickets; Mrs. Julius Eisman and Mrs. Ben Raz looked after the cash receipts, and along with the "Y" secretary, made themselves generally useful. Miss Marie Bernstein made the room look very attractive with the decorations which she supplied. Nearly one hundred people were served with supper.

Mrs. F. Cross, who had charge of the food sale, wishes to take this opportunity, through the courtesy of THE CANADIAN JEWISH REVIEW, to thank, not only the conveners above mentioned, but all those who gave their services and untiring efforts to make the affair the success it was.

Soccer

At a meeting of the soccer club, held at the "Y" on Sunday afternoon, March 26, the following executive was appointed: President, Mr. Franklin; secretary and treasurer, Mr. Stanley; manager, Mr. Goldstone; trainer, Mr. Harris; captain, Mr. Chapin.

Mr. Stanley was appointed as soccer representative to the athletic board of the "Y."

The equipment and football uniforms have been ordered. The trainer and manager were given a free hand as to the buying of the kit and its future safe keeping. Great interest and enthusiasm is being shown in this sport, and it is only one of the many activities that will form part of the "Y" program for this summer.

The "Y" Minstrels

That great interest is being shown in the "Y" minstrel show is proven by the many inquiries as to the performance and the sale of tickets. The show, which is in two parts, closes with an after-piece entitled, "The Creole Girl," written especially for this performance by Harold Rich, the show's director. It has just enough plot to make it interesting, and serves to introduce the following clever performers: Jess Jaffey, whose work is too well-known to need any comment; his singing of, "Don't Leave Me, Mammy," promises to be one of the outstanding features of the show. Mr. Ruby Cass as the "Creole Girl," will be a revelation to his many friends. Mr. Rich has given his two proteges, "Toots" Shuman and Sam Shapiro plenty of scope to exhibit their talents, and claims that their burlesque duet on the old-time song and dance will, in words of the theatre, "stop the show." Another boy who has been recently added to the show is Harry Kosloff. The show's interlocutor appears as the lovable old Aunt Mandy. Phillip Shawl as Uncle Joe, Harry James as Tobby Crabapple, and Harry Bloom as the Mayor of Cottonville, completes the cast, which includes the famous "Y" minstrel chorus, who appear as citizens and cotton-pickers.

Mr. and Mrs. Morris A. Haas have been appointed superintendent and matron respectively, of the Orthodox Old Home at Cleveland, Ohio. Mr. Haas at one time served as cantor of the B'nai Jeshurun Congregation.